

# Bureau of Energy Efficiency

(Government of India, Ministry of Power)

## CIRCULAR

Kind Attn: Principal/Vice- Principal/Head Master/ Head Mistress

Sub: XIIth School, State & National level Painting Competition on Energy Conservation – 2016 for **Category 'A'** (4<sup>th</sup>, 5<sup>th</sup> & 6<sup>th</sup> standard students) and **Category 'B'** (7<sup>th</sup>, 8<sup>th</sup> & 9<sup>th</sup> Standard students) organized by Bureau of Energy Efficiency and Ministry of Power, Government of India

Prizes				
Level	First	Second	Third	Consolation
State/UT – Cat 'A' & 'B'	Rs. 20,000/-	Rs. 15,000/-	Rs. 10,000/-	10 nos of Rs. 5,000/- each
National - Category 'A'	Rs. 1,00,000/-	4 nos of Rs. 50,000/- each	8 nos of Rs. 25,000/- each	10 nos of Rs. 10,000/- each 10 nos of BEE Prizes of Rs. 10,000/- each
National - Category 'B'	Rs. 1,00,000/-	2 nos of Rs. 50,000/- each	3 nos of Rs. 25,000/- each	6 nos of Rs. 10,000/- each

In the outlook of sensitizing the school children towards Energy Efficiency along with Energy Conservation in domestic sector, the Ministry of Power (MoP), Government of India (GoI) undertakes pan India National Awareness Campaign by organizing Painting Competition for 4<sup>th</sup>, 5<sup>th</sup> and 6<sup>th</sup> Standards under **Category 'A'** and for 7<sup>th</sup>, 8<sup>th</sup> and 9<sup>th</sup> standards under **Category 'B'**.

As per approved methodology, the competition is being held in three stages, namely, School, State and National Level. Students under **category 'A'** and **'B'** are eligible to participate in the competition. Cash prizes worth Rs.95,000 per State/UT per Category (Rs.34.20 lakhs for 36 States/UTs per Category or Rs. 68.40 lakhs for both Categories) will be distributed to State level winners on day of the Competition on 9<sup>th</sup> November, 2016. For winners of both the categories of National Competition, cash prizes worth Rs. 10.35 lakhs will be awarded on 14<sup>th</sup> December, 2016. **Therefore, in total Rs. 78.75 lakhs prizes will be distributed in the painting competition scheme.**

In context to above, BEE would like to request the school Principals to arrange a special morning assembly to intimate school children and organize this Painting Competition at School level for 4<sup>th</sup>, 5<sup>th</sup> & 6<sup>th</sup> standard students under **Category 'A'** and for 7<sup>th</sup>, 8<sup>th</sup> & 9<sup>th</sup> standard students under **Category 'B'** of their respective school for 2-hour duration during any day up to **30<sup>th</sup> September, 2016**. The students can select any one of the following topics for the Painting Competition:

Category 'A'	Category 'B'
◆ Save a watt to save a lot	◆ Energy Conservation, a smart step towards Smart Cities
◆ Be aware, Use Energy With Care	◆ Reduce Carbon Footprint
* आओ मिलकर बिजली बचाएं, प्रगति के भागी बन जाएं	◆ Save the Polar, Go Solar

\* Get energy saver, become development partner.

The students can use any paper (preferably A4 size) and can use Pencil, Pencil Colors, Crayons and Water Colors. Use of collage/patch work is not permitted at any level of competition. After the completion of painting competition, your good self may select **two best paintings** along with **information on the total no. of participants, percentage participation of students in both Categories i.e 'A' & 'B' ( as applicable)** and send them to the address of the Nodal Officer ( **list attached**) of their respective State/UT **by 30<sup>th</sup> September, 2016**. The reverse of the paintings should carry the following information:

Name of the student	Father's/ Mother's Name	Standard
Roll No.	School name and postal Address	Govt. School in Rural area (Write Yes or No)
State/ UT	School Tel. No./Mobile No	Signature of School Principal

The enclosed advertisement may kindly be seen for more details for participation at State/UT and National Level Painting Competition. List of State/UT wise Nodal Officers is also available at [www.beeindia.gov.in](http://www.beeindia.gov.in)

**It is informed that all the participating students of School level painting competition will get a 'Certificate of participation' and 1<sup>st</sup> & 2<sup>nd</sup> selected will get 'Certificate of Merit' which will be signed by the respective school Principals and Director General, Bureau of Energy Efficiency, Ministry of Power, Government of India. It is further informed that the names of schools, recording 100% student participation in the categories 'A' & 'B' (as applicable), will be included in the Painting Competition Book prepared by BEE.**

The Bureau of Energy Efficiency (Ministry of Power, Government of India) takes this opportunity to request school principals to encourage their students to participate in this National activity.

Sanjay Seth, Secretary (BEE),  
Bureau of Energy Efficiency,  
4<sup>th</sup> Floor, Sewa Bhawan,  
R.K. Puram, New Delhi – 110 066  
Tel: 011 26179699 (5 Lines)  
Fax: 011 26178352,  
Email: [sseth@beenet.in](mailto:sseth@beenet.in)

## List of State/UT Nodal Officers for XIIth Painting Competition on Energy Conservation

<b>Andaman &amp; Nicobar Island</b>	<b>Andhra Pradesh</b>	<b>Arunachal Pradesh</b>
	Shri T. Praveen Kumar, Deputy Manager (HR) NTPC-SRHQ, 7 <sup>th</sup> Floor, NTPC Bhavan, Kavadiyuda Main Road, Secunderabad-500080 (Telangana) Tel: 040 27683242, Cell: 09440918332, Fax: 040-27546331 Email: <a href="mailto:praspu@gmail.com">praspu@gmail.com</a> ; <a href="mailto:srhqntpc@gmail.com">srhqntpc@gmail.com</a>	Shri Praveesh Kumar, Senior Manager (HR) NHPC Ltd., (Liason Office), Opp. Directorate of Industries, C-Sector, Papumpare, Itanagar-791 111, (Arunachal Pradesh) Tel: 0360 2291858, Cell. 09774857977, 9402997951 Fax No 0360-2290423, Email: <a href="mailto:pkps2nhpc@rediffmail.com">pkps2nhpc@rediffmail.com</a> ; <a href="mailto:ed.ita.nhpc@gmail.com">ed.ita.nhpc@gmail.com</a>
<b>Assam</b>	<b>Bihar</b>	<b>Chandigarh</b>
Shri O. A. Ahmed, Chief Manager (HR) Power Grid Corporation of India Ltd., MONAL TOWER, 6TH Floor, Opp. Assam Secretariat, Dispur, Guwahati-781006 (Assam) Tel: 0361 2237744 / 45, Cell: 09435730549 Email: <a href="mailto:bee.painting.assam@gmail.com">bee.painting.assam@gmail.com</a> ; <a href="mailto:omer.ahmed@rediffmail.com">omer.ahmed@rediffmail.com</a>	Shri Anurag Sinha, Manager (HR) NTPC-ER-1 (HQ), 2nd Floor, Lok Nayak Jai Prakash Bhawan, Dak Bunglow Chowk, Patna-800001, (Bihar) Tel: 0612-2204050, Cell: 09431600310/9546720903 Fax: 0612-2221325 Email: <a href="mailto:anuragsinha@ntpc.co.in">anuragsinha@ntpc.co.in</a> ; <a href="mailto:anurag305ee@live.com">anurag305ee@live.com</a>	Er. Balvir Singh Sinhar – Director / HRD & Consultancy Bhakra Beas Management Board, Plot No.6-B, Sector-19B, Madhya Marg, Chandigarh - 160019 Tel: 0172-5011773, Cell: 09417216042, Fax: 0172-2549857 Email: <a href="mailto:dirhrd@bbmb.nic.in">dirhrd@bbmb.nic.in</a> ; <a href="mailto:bbmbcons@hotmail.com">bbmbcons@hotmail.com</a>
<b>Chattisgarh</b>	<b>Dadra &amp; Nagar Haveli</b>	<b>Daman &amp; Diu</b>
Sh. Mayank Singh, Chief Manager Raipur 400.220 KV Sub Station, Power Grid Corporation of India Ltd., G.E. Road, P.O. Kumhari, Distt. Durg – 490042, (Chattisgarh) Tel: 0788-3254522, Cell: 09425409529, Email: <a href="mailto:pcec.bee.cg@gmail.com">pcec.bee.cg@gmail.com</a> ; <a href="mailto:mavankingsh.2611@gmail.com">mavankingsh.2611@gmail.com</a>	Shri K.K. Das, Deputy General Manager Kala 400/220 KV Sub Station Const. Office, Survey No 39, Vill. Kala, Khandvel – Udhawa Road, Near Sterling Generator, Silvassa – 396230, Dadra Nagar Haveli Tel: 02633-292252, Cell: 09624177737 Email: <a href="mailto:pgcilvap1@gmail.com">pgcilvap1@gmail.com</a> ; <a href="mailto:kkdas@rediffmail.com">kkdas@rediffmail.com</a>	Shri K.K. Das, Deputy General Manager 400/220 KV Sub Station, Power Grid Corporation of India Ltd., Vill.Magarwada Moti Daman, Daman - 396210 Tel: 02633-292255, Cell: 09624177737 Email: <a href="mailto:pgcilvap1@gmail.com">pgcilvap1@gmail.com</a> ; <a href="mailto:kkdas@rediffmail.com">kkdas@rediffmail.com</a>
<b>Delhi</b>	<b>Goa</b>	<b>Gujarat</b>
Shri S.S. Rao, Deputy General Manager (PR) Power Finance Corporation Limited, "URJANIDHI", 1, Barakhamba Lane, Connaught Place, New Delhi-110 001. Tel: 011 -23456726, Cell: 09811467202, Fax: 011 -23412545 Email: <a href="mailto:ss.rao@pfcindia.com">ss.rao@pfcindia.com</a> ; <a href="mailto:ssrao.pfc@gmail.com">ssrao.pfc@gmail.com</a>	Sh. Anil K. Sharma, Dy General Manager 400/220 KV Sub Station, Power Grid Corporation of India Ltd., via Binani Fibre Glass Factory (NH-17), Post COLVALE, Vill Chikalim, Distt. North Goa, (GOA) - 403513 Tel: 0832-2212200, Cell: 09422811659, Fax: 0832-2212130 Email: <a href="mailto:aksarnog2633-292252@yahoo.co.in">aksarnog2633-292252@yahoo.co.in</a> ; <a href="mailto:powergrdgoa@gmail.com">powergrdgoa@gmail.com</a>	Shri Rameshwar, Chief Manager 400/220 KV Sub Station, Power Grid Corporation of India Ltd., P.B. No. 09, Dehgam – 382305, Distt. Gandhi Nagar, (Gujarat) Tele: 02716-296347, Cell: 09425039629, Fax: 02716-232038 Email: <a href="mailto:rameshwar@powergridindia.com">rameshwar@powergridindia.com</a> ; <a href="mailto:dehgampowergrid@gmail.com">dehgampowergrid@gmail.com</a>
<b>Haryana</b>	<b>Himachal Pradesh</b>	<b>Jammu &amp; Kashmir</b>
Er. Balvir Singh Sinhar – Director / HRD & Consultancy Bhakra Beas Management Board, Plot No.6-B, Sector-19B, Madhya Marg, Chandigarh - 160019 Tel: 0172-5011773, Cell: 09417216042, Fax: 0172-2549857 Email: <a href="mailto:dirhrd@bbmb.nic.in">dirhrd@bbmb.nic.in</a> ; <a href="mailto:bbmbcons@hotmail.com">bbmbcons@hotmail.com</a>	Sh. Bijay Prasad, Addl. General Manager (P&A) Room No. 406, SJVN Ltd., Himfid Building, New Shimla – 9, Shimla (Himachal Pradesh) Tel: 0177-2671113, Cell: 09418070265, Fax: 0177-2670542 Email: <a href="mailto:bijayprasad61@hotmail.com">bijayprasad61@hotmail.com</a>	Mr. R.K. Kedia, Chief (HR) NHPC LTD., O/oThe Executive Regional Office- Jammu, JDA Commercial Complex, Narwal, Jammu - 180 006 (Jammu & Kashmir) Tel: 0191-2490942, Cell: 09871021144, Fax: 0191: 2490833, 2490963 Email: <a href="mailto:edr1sec@gmail.com">edr1sec@gmail.com</a> ; <a href="mailto:sharmaramesh825@gmail.com">sharmaramesh825@gmail.com</a>
<b>Jharkhand</b>	<b>Karnataka</b>	<b>Kerala</b>
Sh. Abhay Bhayankar, Protocol Officer, Damodar Valley Corporation, F – 11, Sec – III, HEC Colony Dhurva, Ranchi – 834004 (Jharkhand) Tel: 0651-2440268, Cell: 09431109907, Fax: 0651-2440268, Email: <a href="mailto:abhaydvcranchiprotocol2014@gmail.com">abhaydvcranchiprotocol2014@gmail.com</a>	Sh. V.V. Pattanashetti, Addl. Director Training Division, Central Power Research Institute, P.B. No. 8066, Sadashivnagar PO, New B.E.L. Road, Bangalore – 560 080 (Karnataka) Tel: 080-23603527/23600412, cell: 09449836878, Fax: 080 -23601213/23604448 Email: <a href="mailto:vpattan@cpri.in">vpattan@cpri.in</a>	Sh. K.Sreekumar, DGM (HR) NTPC-RGCCPP, Rajiv Gandhi Combined Cycle Power Project, P.O – Choolatheruvu, Dist. Alappuzha – 690506 (Kerala) Tel: 0479- 2419422, Cell: 09446004440, Fax: 0479-2419444, Email: <a href="mailto:ksreekumar@ntpc.co.in">ksreekumar@ntpc.co.in</a> ; <a href="mailto:sreeku.kumar@gmail.com">sreeku.kumar@gmail.com</a>
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Sh. K.Sreekumar, DGM (HR) NTPC-RGCCPP, Rajiv Gandhi Combined Cycle Power Project, P.O – Choolatheruvu, Dist. Alappuzha – 690506 (Kerala) Tel: 0479- 2419422, Cell: 09446004440, Fax: 0479-2419444, Email: <a href="mailto:ksreekumar@ntpc.co.in">ksreekumar@ntpc.co.in</a> ; <a href="mailto:sreeku.kumar@gmail.com">sreeku.kumar@gmail.com</a>	Shri Sanjeev Kumar, Manager (PR) NHDC Ltd., NHDC Parisar, Shamla Hills, Bhopal – 462 013 (Madhya Pradesh) Tel: 0755 4030160, Cell: 08800664271, Fax: 0755 – 4030080, Email: <a href="mailto:cc.nhdcbhopal@gmail.com">cc.nhdcbhopal@gmail.com</a> ; <a href="mailto:gulerias70@gmail.com">gulerias70@gmail.com</a>	Smt. Kriti Dutta, Manager (PR) NTPC-WRHQ, Samruddi Venture Park, 2nd Floor, MIDC, Marol, Andheri (E), Mumbai-400093 (Maharashtra) Tel: 022-28310213, Cell:09004497123 Fax: 022-28259331 Email: <a href="mailto:prwrh1@gmail.com">prwrh1@gmail.com</a> ; <a href="mailto:kritidutta.shekhar@gmail.com">kritidutta.shekhar@gmail.com</a>
<b>Manipur</b>	<b>Meghalaya</b>	<b>Mizoram</b>
Shri Suresh Chandra Pande, Manager (E) Officer of Chief Engineer (Incharge), Loktak Power Station, P.O. Loktak, Komkeirap, Manipur: 795 124 Tel: 03879 261216, Cell: 09402880203, Fax: 03879-261203 Email: <a href="mailto:pritha7219@rediffmail.com">pritha7219@rediffmail.com</a> ; <a href="mailto:lokhhydro@hotmail.com">lokhhydro@hotmail.com</a>	Shri Prakash Verma, Sr. Manager (HR) North Eastern Electric Power Corporation Ltd., Brookland Compound, Lower New Colony, Shillong-793003, (Meghalaya) Tel: 0364-2220177 Cell: 09862577488, Fax: 0364-2220177, Email: <a href="mailto:prakashverma2000@yahoo.com">prakashverma2000@yahoo.com</a>	Sh. Ajay Kumar, Sr. Manager (HR) Tural Hydro Electric Project, PO Bhilkawthir Kolasib, Mizoram - 796091 Tel: 03637- 263257, Cell: 09402584663 Email: <a href="mailto:ajay7in@yahoo.com">ajay7in@yahoo.com</a> ; <a href="mailto:avee7in@hotmail.com">avee7in@hotmail.com</a>
<b>Nagaland</b>	<b>Odisha</b>	<b>Puducherry</b>
Shri. J.N. Singh, Deputy General Manager (HR) Doyang Hydro Electric Plant, Wokha, (Nagaland) Tel: 03860-245019, Cell: 09435712771, Fax: 03860-245009 Email: <a href="mailto:insingh1962@yahoo.co.in">insingh1962@yahoo.co.in</a>	Shri Anuja Kumar Pani, Officer (HR) NTPC Ltd., ER –II (HQ), Plot N-17/2, OLIC Building Nayapalli, Bhubaneswar – 751 012 (Odisha) Tel/Fax: 0674-2503936, Cell: 09437289603, Email: <a href="mailto:anujakumarpani@ntpc.co.in">anujakumarpani@ntpc.co.in</a>	Smt. S. Jayanthi, Chief Project Manager Rural Electrification Corporation Ltd., 12, TNHB Complex, 180 Luz Church Road, Mylapore, Chennai – 600 004 Tel: 044 – 24987960, 24672376, Cell: 09444381137, Fax: 044-24670595 Email: <a href="mailto:pochennai@red.nic.in">pochennai@red.nic.in</a> ; <a href="mailto:cpmchennai@yahoo.com">cpmchennai@yahoo.com</a>
<b>Punjab</b>	<b>Rajasthan</b>	<b>Sikkim</b>
Er. Balvir Singh Sinhar – Director / HRD & Consultancy Bhakra Beas Management Board, Plot No.6-B, Sector-19B, Madhya Marg, Chandigarh - 160019 Tel: 0172-5011773, Cell: 09417216042, Fax: 0172-2549857 Email: <a href="mailto:dirhrd@bbmb.nic.in">dirhrd@bbmb.nic.in</a> ; <a href="mailto:bbmbcons@hotmail.com">bbmbcons@hotmail.com</a>	Sh. M. K. Talukdar, Dy. General Manager Power Grid Corp. of India Ltd. B-4/184, Chitrakoot Scheme, Near Pratap Stadium, Jaipur-302021 ( Rajasthan) Tel: (O) 0141-2440726, Cell: 09001890132, Fax: 0141-2440726 Email: <a href="mailto:talukdarkm@gmail.com">talukdarkm@gmail.com</a> ; <a href="mailto:sm10377@gmail.com">sm10377@gmail.com</a>	Sh. R.C. Das, Sr. Manager (HR) NHPC Limited, Teesta Stage-V Power Station, Balutar, P.O. Singtam, East Sikkim - 737 134 (Sikkim) Tel: 03592-247214, Cell: 09932027638, Fax: 03592 – 247227, 247349 Email: <a href="mailto:dasrchr@yahoo.co.in">dasrchr@yahoo.co.in</a>
<b>Tamil Nadu</b>	<b>Telangana</b>	<b>Tripura</b>
Sh. M. Thanveer, Chief Manager Power Grid Corporation of India Ltd., Old No.16, New No.2 1 <sup>st</sup> Lane, Bharathi Nagar, North Usman Road, T. Nagar Chennai – 600 017 (Tamil Nadu) Tel: 044-28342875, Cell: 09445021030, Fax: 044-28342875 Email: <a href="mailto:paintingcompetition.chennai@gmail.com">paintingcompetition.chennai@gmail.com</a>	Shri G. Sunder, Sr. Manger (HR/CRS) NTPC-SRHQ, 7 <sup>th</sup> Floor, NTPC Bhavan, Kavadiyuda Main Road, Secunderabad-500080 (Telangana) Tel: 040 27683262, Cell: 09440918355, Fax:040-27716289 Email: <a href="mailto:gsunder@ntpc.co.in">gsunder@ntpc.co.in</a> ; <a href="mailto:gailsunder@rediffmail.com">gailsunder@rediffmail.com</a>	Smt. Elbin Deepika Doley, Sr. Manager (HR) Agartala Gas Turbine Power Plant, Ramchandranagar, Tripura (West) – 799008 (Tripura) Tel: 0381-2391859, Cell: 09435339715, Fax: 0381-2391268 Email: <a href="mailto:elbinddoley@gmail.com">elbinddoley@gmail.com</a>
<b>Uttarakhand</b>	<b>Uttar Pradesh</b>	<b>West Bengal</b>
Shri Veer Singh, Dy General Manager (P & A) THDC India Ltd., Bhagirathi Bhawan, Bye Pass Road, Pragatipuram, Rishikesh-249201, (Uttarakhand) Tel: 0135 2473450, Cell: 09319001417, Fax: 0135-2439406 Email: <a href="mailto:nouttarakhand@gmail.com">nouttarakhand@gmail.com</a> ; <a href="mailto:veersingh112@gmail.com">veersingh112@gmail.com</a>	Sh. S.K. Seth, Addl. General Manager (Law) NTPC-NRQH, TC-33/V-1, Vibhuti Khand, Gomti Nagar, Lucknow – 226010 (Uttar Pradesh) Tel: 0522-2723119, Cell: 08005493049, Fax: 0522-2305814 Email: <a href="mailto:skseth@ntpc.co.in">skseth@ntpc.co.in</a> ; <a href="mailto:seth.ntpc@gmail.com">seth.ntpc@gmail.com</a>	Sh. Navin Kumar Prajapati, Manager (OL) Damodar Valley Corporation, DVC Towers, 8 <sup>th</sup> Floor 1/16 VIP Road, Kolkata – 700054 (West Bengal) Tel: 033- 66072805, Cell: 09339843946, Fax: 033-2351937 Email: <a href="mailto:navin_prajapati@dvcindia.org">navin_prajapati@dvcindia.org</a> ; <a href="mailto:sr.hindiofficer@yahoo.co.in">sr.hindiofficer@yahoo.co.in</a>

# Draw Energy Conservation on the canvas of your mind

## Inviting participation in School, State and National Level Painting Competition on Energy Conservation-2016



The Ministry of Power, Government of India, invites children to paint a world of imagination and discover the magic of clean, green and energy efficient future; a future, which they will inherit. In this process, the children will not only learn a few good things but will also teach us a few new things.

### Theme Topics Category 'A'

**1<sup>st</sup>** Save a watt to save a lot

**2<sup>nd</sup>** \*अच्छे विद्युत बिलों की बचत, हमारे लिए बड़ी बात है।

**3<sup>rd</sup>** Be aware, Use Energy with Care

### PRIZES

Level	First	Second	Third	Consolation
State /UT – Category 'A' & 'B'	₹ 20,000/-	₹ 15,000/-	₹ 10,000/-	10 nos of ₹ 5000/- each
National - Category 'A'	₹ 1,00,000/-	4 nos of ₹ 50,000/- each	8 nos of ₹ 25,000/- each	10 nos of ₹ 10,000/- each 10 nos of BEE Prizes of ₹ 10,000/- each
National - Category 'B'	₹ 1,00,000/-	2 nos of ₹ 50,000/- each	3 nos of ₹ 25,000/- each	6 nos of ₹ 10,000/- each

### Theme Topics Category 'B'

**1<sup>st</sup>** Energy Conservation, a smart step towards Smart Cities

**2<sup>nd</sup>** Reduce Carbon Footprint

**3<sup>rd</sup>** Save the Polar, Go Solar

**\*Get energy saver, become development partner**

Director (Energy Conservation)  
MINISTRY OF POWER  
Government of India  
F- Wing, 2nd Floor,  
Nirman Bhawan, New Delhi-110011  
Tel : 011-23063497/23061311



Secretary  
BUREAU OF ENERGY EFFICIENCY (BEE)  
(Ministry of Power, Government of India)  
4<sup>th</sup> Floor, Sewa Bhawan, R.K. Puram,  
New Delhi - 110 066  
Tel. : 011-26179699 (5-Lines),  
Fax No: 011-26178229/32  
Website: www.beeindia.gov.in

### School Level Painting Competition

- School Principals are requested to organize painting competition of the 2 hours duration for 4<sup>th</sup>, 5<sup>th</sup> & 6<sup>th</sup> standard students under **Category 'A'** and for 7<sup>th</sup>, 8<sup>th</sup> & 9<sup>th</sup> standard students under **Category 'B'**. Students can use any size of paper but preferably A4 size and painting material such as pencil, colour pencils, crayons & water colours. Students can select any one of the above mentioned themes marked for their category for painting. (Schools located in National Capital Region will have the choice to participate in the Delhi State Level Painting competition)
- School principals will select 2 best paintings from each **Category 'A' & 'B'** and send them along with the information on total number of students participated in each category at School Level Painting Competition to the Nodal Officer of the State/UT whose address is given below so as to reach him by **30<sup>th</sup> September, 2016** positively.
- The back of the painting should carry the following information:  
**Name of the Student, Father's/Mother's Name, Tel/Mobile No. of Parents, Standard, Roll No, Category, School Name & Postal Address, Govt. School in Rural area (Write Yes or No) SchoolTel No., Sign of School Principal, State/UT**
- All participants will be issued certificate of participation.
- State Nodal Officer's address for Delhi & NCR**  
Shri S.S. Rao, Deputy General Manager (PR), Power Finance Corporation Limited, "URJANIDHI",  
1, Barakhamba Lane, Connaught Place, New Delhi-110 001, Tel: 011 -23456726, Cell: 09811467202, Fax: 011-23412545  
Email: ss\_rao@pfcindia.com; ssrao.pfc@gmail.com
- For address of Nodal Officers for other States/UTs and for the names of the students selected for participation in the State Level Competition, please log on to [www.beeindia.gov.in](http://www.beeindia.gov.in)

### State Level Painting Competition

- 50 (plus 5 reserves) best paintings each for **Categories 'A' & 'B'** will be selected by a Committee of Experts/Jury.
- Selected students from **categories 'A' & 'B'** will be called at designated place in State/UT for two hours on-the spot Painting Competition to be held on **9<sup>th</sup> November, 2016**.
- Each participating student from **Categories 'A' & 'B'** will be paid ₹ 2000/- in cash and a participation certificate.
- To & fro Sleeper class / AC Chair Car / 3<sup>rd</sup> AC rail-fare or State Roadways bus fare for the participating student and two guardians for **Category 'A'** but only one guardian for **Category 'B'** will also be reimbursed on the day of the competition.
- Prizes shall be given away on the same day.
- Competition for **Category 'B'** will terminate at State level & first 03 Painting of winners at State Level will be evaluated for their selection for National Level prizes.

### National Level Painting Competition

- 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> prize winners of State Level Painting Competition of the **Category 'A'** from each State/UT will be invited to Delhi to participate in "**National Level Painting Competition**" to be held on **12<sup>th</sup> December, 2016**.
- Only paintings of 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> prize winners of State Level Painting Competition of the **Category 'B'** from each State/UT will be evaluated at Delhi by a Committee of Experts/Jury nominated for their selection for National Level prizes.
- Boarding & Lodging, to & fro sleeper class / AC Chair Car / 3<sup>rd</sup> AC rail-fare or State Roadways bus fare by the shortest route for 108 participants and two guardians of **Category 'A'** and 12 winners of **Category 'B'** along with one guardian will be reimbursed. In addition, each participating student will be paid a sum of ₹ 2000/- as incidentals and given a participation certificate.
- National Level winners of both **Categories 'A' & 'B'** will be awarded cash prizes by the Chief Guest on the "**National Energy Conservation Day Function**" to be held in Delhi on **14<sup>th</sup> December, 2016**.

### Note

- The 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> prizes winners at State/UT level during the last two years (2014 & 2015) of **Category 'A' and 'B'** are not eligible to participate in this year Competition but the Consolation prize winners at State Level of both Categories are eligible to participate but they would be considered for prizes only if they secure 1<sup>st</sup>/2<sup>nd</sup>/3<sup>rd</sup> position.
- Use of Collage/Patchwork is not permitted in the paintings at all levels of competition.
- Names of the schools who have recorded 100% participation in the **Categories 'A' & 'B'** (as applicable) will be published in the Painting Competition booklet prepared by BEE.
- Two paintings selected at School Level, sketched paintings at State/UT Level and National Level would be the sole property of BEE, which will have the right to use it for any purpose it considers appropriate.
- Eight awards would also be presented based on performance achieved for **Category 'A'** in the following sections for the State/UT Education Department and Nodal Officers who have ensured highest School & Student participation and percentage improvement over the best of previous two years (2014 & 2015).
  - Best State Education Department and Nodal Officer (Other than North – Eastern States)
  - Best State Education Department and Nodal Officer (North – Eastern States)
  - Best Union Territory Education Department and Nodal Officer
  - Best State/Union Territory Education Department and Nodal Officer recording Highest % Student Participation over previous year.
- The decision of the Jury/Expert Committee at all levels of the painting competition will be final.

SAVE ENERGY FOR BENEFIT OF SELF & NATION