



## COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS

PRAGATI HOUSE, 3rd FLOOR, 47-48, NEHRU PLACE, NEW DELHI - 110 505.

TELEGRAMS : CAMEXAM

TELEPHONES: 26411706, 26413820, E-MAIL: council@cisce.org

FAX: 91-11-26234575

RC/Circular/Energy  
9 September 2014

TO: ALL HEADS OF AFFILIATED SCHOOLS

Dear Sir/Madam,

I write with reference to a letter D.O.No.19/19/PC/BEE/2014/2589-99 dated 11 August, 2014 from the Bureau of Energy Efficiency, Government of India, Ministry of Power, 4<sup>th</sup> Floor, Sewa Bhawan, R.K. Puram, New Delhi 110 066, requesting all schools affiliated to the Council to actively support and participate in a Painting Competition on Energy Conservation organised by the Ministry.

For further details pleased check our notice board on the Council's website: [www.cisce.org](http://www.cisce.org). The details of the event are also available on [www.energymanagertraining.com](http://www.energymanagertraining.com).

It would be much appreciated if the schools were to encourage children to participate in this campaign, thereby lending support creatively towards an important environmental and energy conservation issue.

With warm regards,

Yours sincerely,

Lancelot J Fuller  
Deputy Secretary

cmt



## CIRCULAR

**Subject: Xth Painting Competition on Energy Conservation-2014, organized by Ministry of Power, Government of India and Bureau of Energy Efficiency**

**Kind Attn: Principals of Schools/ Head of Institutions**

Prizes				
Level	First	Second	Third	Consolation
State/UT – Cat 'A' & 'B'	Rs.20,000/-	Rs.15,000/-	Rs.10,000/-	10 nos of Rs. 2,500/- each
National - Category 'A'	Rs.1,00,000/-	4 nos of Rs.50,000/- each	8 nos of Rs.25,000/- each	10 nos of Rs. 10,000/- each 10 nos of BEE Prizes of Rs.10,000/- each
National - Category 'B'	Rs.1,00,000/-	2 nos of Rs.50,000/- each	3 nos of Rs.25,000/- each	6 nos of Rs.10,000/- each

In order to encourage and develop the spirit of energy conservation, the Ministry of Power, Government of India in association with Bureau of Energy Efficiency (BEE) has launched a national awareness campaign, involving children. This aims at sensitizing the children towards issues of energy conservation. One of the main activities of the campaign is a Painting Competition on Energy Conservation for school students. The brief summary of the scheme is mentioned below:

### **School level Competition ( up to 30<sup>th</sup> September,2014):**

Principals are requested to organize a Painting Competition of 2 hours duration in their schools for students of 4<sup>th</sup>, 5<sup>th</sup> & 6<sup>th</sup> standard students under **Category 'A'** and for 7<sup>th</sup>, 8<sup>th</sup> & 9<sup>th</sup> standard students under **Category 'B'** on any working day. Children can select any one of the following topics for the Painting Competition:

Category 'A'	Category 'B'
◆ Save Energy, secure your future	◆ Global Warming is Global Warning
◆ Conserve Energy for Brighter Future	◆ Make it Right, change your Light
* बिजलीबचाओ, प्रकाशबढ़ाओ	** ऊर्जाबचतकीसंस्कृतिकाकरेविकास, उज्जवलहोगाभविष्यऔरघर-घरप्रकाश

\* Save Electricity to illuminate more homes.

\*\* Develop Energy Saving culture, Light more homes for brighter Future.

After the completion of painting competition, School Principal may select two best paintings along with information on the total no. of participants, percentage participation of students in both **Categories i.e 'A' & 'B'** ( as applicable) and send them to the address of the Nodal Officer of their respective State/UT only **by 30<sup>th</sup> September, 2014**. The list of state wise Nodal officials and scheme is available at [www.energymanagertraining.com](http://www.energymanagertraining.com) and also attached.

The back page of the paintings should carry the following information:

Name of the student	Father's/ Mother's Name	Standard
Roll No.	School name and postal Address	Govt. School in Rural area (Write Yes or No)
State/ UT	School Tel. No./Mobile No	Signature of School Principal

It is informed that all the participating students of School level painting competition will get a '**Certificate of Participation**' and 1<sup>st</sup> & 2<sup>nd</sup> selected will get '**Certificate of Merit**' which will be signed by the respective school Principals and Director General, Bureau of Energy Efficiency,



Ministry of Power, Government of India. Schools are requested to send the list of students participating in the painting competition (Category wise) to their State Nodal Officers. It is also mentioned that those schools who would record 100% participation at the School level Painting Competition, their names will be included in the Painting Competition booklet prepared by BEE.

**State level Competition (on 15<sup>th</sup> November, 2014):**

The committee of experts will select up to 50 best paintings each for **Category 'A' & 'B'** out of the total numbers of the paintings sent by the respective School Principal of the State/UT and selected students will be invited at a designated place for State level on-the -spot painting competition of 2-hour duration on **15<sup>th</sup> November 2014**. The selected students will be paid Rs. 1000/- each in cash by the Nodal Officer on the day of their participation at State level painting competition. Their travel expenses will also be reimbursed as prescribed in the scheme.

The Committee of Experts/Jury of the two categories of that particular State/UT will select 13 best paintings for respective Categories separately on the day of competition itself for the following prizes:

**State level Prizes**

S.No	Prize	Category 'A'	Category 'B'
i	First	Rs 20,000/-	Rs 20,000/-
ii	Second	Rs 15,000/-	Rs 15,000/-
iii	Third	Rs 5,000/-	Rs 5,000/-
iv	Consolation (10 nos)	Rs 2,500/-	Rs 2,500/-

As may be seen that the State level Competition prizes have been increased by 100% in comparison to previous year (2013).

**National level Competition ( on 12<sup>th</sup> December,2014):**

The first, second and third prize winners of **Category 'A'** of the each State/UT level painting competition along with their guardian will be invited to Delhi to participate in the National Level Painting competition of 2 hours duration on **12th December, 2014** and results will be announced on **14<sup>th</sup> December, 2014**.

Only paintings of 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> prize winners of State Level Painting Competition of the **Category 'B'** from each State/UT will be evaluated at Delhi by a Committee of Experts/Jury nominated for their selection for National level prizes.

Boarding & Lodging, to & fro sleeper class / AC Chair Car / 3<sup>rd</sup> AC rail-fare or State Roadways bus fare by the shortest route for 108 participant and two guardians per participant of **Category 'A'** and 12 winners of **Category 'B'** along with one guardian per participant will be reimbursed. In addition, each participating student will be paid a sum of Rs.1000/- as incidentals and given a participation certificate.

The Selection Committee/Jury will select 23 best paintings/posters for **Category 'A'** for the following **National level prizes**:



### National level Prizes (Category 'A')

S.No	Awards	No. of Prizes	Amount(Rs.)
I	First Prize	(1 no.)	1,00,000/-
II	Second Prize	(4 nos.)	50,000/- each
III	Third Prize	(8 nos.)	25,000/- each
IV	Consolation Prize	(10 nos.)	10,000/- each
V	BEE Consolation Prizes	(10 nos.)	10,000/- each

The selection Committee/Jury will also select prize winning paintings for **Category 'B'** from the 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> winners of State Level Painting Competition for the following **National level Prizes**:

### National level Prizes (Category 'B')

S.No.	Awards	No. of Prizes	Amount (Rs.)
I	First Prize	(1 no.)	1,00,000/-
II	Second Prize	(2 nos.)	50,000/- each
III	Third Prize	(3 nos.)	25,000/- each
IV	Consolation Prize	(6 nos.)	10,000/- each

Therefore, in total Rs. 60.75 lakhs prizes will be distributed in the painting competition scheme in 2014.

### REQUEST

In view of the above, it is requested that all the schools under Council for the Indian School Certificate Examinations to organize this painting competition at school level for 4<sup>th</sup>, 5<sup>th</sup> & 6<sup>th</sup> standard students under **Category 'A'** and for 7<sup>th</sup>, 8<sup>th</sup> & 9<sup>th</sup> standard students under **Category 'B'** on any working day. **Two best paintings** along with **information on the total no. of participants, percentage participation of students in both Categories i.e 'A' & 'B' (as applicable)** may be forwarded to the Nodal Officer of the concerned State/UT (list attached) by **30<sup>th</sup> September, 2014**. It is to be mentioned that those schools who would record 100% participation in both the Categories (as applicable) at the School level Painting Competition, their names will be included in the Painting Competition booklet to be prepared by BEE.

The active participation of all the schools in this national activity will be helpful in sensitizing and educating school children, parents as well as teachers regarding importance of energy conservation and thus establishing energy conservation movement in the country.

(Note: A soft copy of the above circular may be obtained at sending e-mail at [k1kchakarvarti@gmail.com](mailto:k1kchakarvarti@gmail.com))



## List of State/UT Nodal Officers for Xth Painting Competition on Energy Conservation

<p style="text-align: center;"><b>Andaman &amp; Nicobar Island</b></p> <p>Mr. G.Paul Stephenson, Chief Manager Power Grid Corporation of India Ltd., APWD Quarters, JG-7, Jungle Ghat, Port Blair-744103, (Andaman &amp; Nicobar Islands) Tel: 03192-233081, Cell: 09434285660, Fax: 03192-233081 Email: paulrabi@rediffmail.com; stephensonpaul@live.com</p>	<p style="text-align: center;"><b>Andhra Pradesh</b></p> <p>Sh. R. Sri Rama Rao, Dy General Manager (Law) NTPC-SRHQ, 5th Floor, MCH Commercial Complex, R. P. Road, Secunderabad-500003, (Telangana) Tel: 040-27804565, Cell: 09440918577, Fax: 040-27716289 Email: rsrao@ntpc.co.in; srirama562001@yahoo.co.in</p>	<p style="text-align: center;"><b>Arunachal Pradesh</b></p> <p>Sh. Pravesh Kumar, Sr. Manager (HR) NHPC Ltd., (Regional Office), Opp. Directorate of Industries, C-Sector, Itanagar-791 111, (Arunachal Pradesh) Tel: 0360-2291858, Cell. 09774857977, Fax No 0360-2291283, Email: pkcps2nhpc@rediffmail.com</p>
<p style="text-align: center;"><b>Assam</b></p> <p>Sh. P. C. Bhagawati, Chief Manager. Power Grid Corporation of India Ltd., Monal Tower, 6th Floor, Opp. Assam Secretariat, G. S. Road, Dispur, Guwahati - 781007, (Assam) Cell: 09436302809, 09954022399 Email: bhagawati1956@gmail.com</p>	<p style="text-align: center;"><b>Bihar</b></p> <p>Sh. Sanjeet Kumar, Manager (HR) NTPC-ER1 (HQ), 2nd Floor, Lok Nayak Jai Prakash Bhawan, Dak Bungalow Chowk, Patna-800001, (Bihar) Tel: 0612-2211826, Cell: 09470197228, Fax: 0612-2221340 Email: sanjeetkumar02@ntpc.co.in; sanjeet19xiss@yahoo.com</p>	<p style="text-align: center;"><b>Chandigarh</b></p> <p>Er. Balvir Singh Sinhar - Director / HRD &amp; Consultancy Bhakra Beas Management Board, Plot No.6-B, Sector-19B, Madhya Marg, Chandigarh - 160019 Tel: 0172-5011773, Cell: 09417216042, Fax: 0172-2549857 Email: cons@bbmb.nic.in; bbmbcons@hotmail.com</p>
<p style="text-align: center;"><b>Chattisgarh</b></p> <p>Sh. H.K. Pat, Dy. General Manager Raipur 400.220 KV Sub Station, Power Grid Corporation of India Ltd., G.E. Road, P. O. Kumbhari, Distt. Durg - 490042, (Chattisgarh) Tel: 0788-3256951, Cell: 09425294140, Fax: 07821-247349 Email: hkpat0708@gmail.com</p>	<p style="text-align: center;"><b>Dadra &amp; Nagar Haveli</b></p> <p>Sh. N.P. Singh, Chief Manager Kala 400/220 KV Sub Station Const. Office, Survey No 39, Vill. Kala, Khandvel - Udhawa Road, Near Sterling Generator, Silvassa - 396230, Dadra Nagar Haveli Tel: 09712921587, Cell: 09427109267 Email: pccilkala@gmail.com; nagendrasinghkala1958@gmail.com</p>	<p style="text-align: center;"><b>Daman &amp; Diu</b></p> <p>Sh. M S Thakur, Chief Manager 400/220 KV Sub Station, Power Grid Corporation of India Ltd., Koparli Road, Vill. Ambheti, P.O. Vapi - 396191, Distt. Valsad, (Gujarat) Tel: 02633-292255, Cell: 09429899813 Fax: 02633-292251 Email: ms_pccil@yahoo.co.in; pccilvapi@gmail.com</p>
<p style="text-align: center;"><b>Delhi</b></p> <p>Sh. Om Prakash, Dy. General Manager (PR) Power Finance Corporation Limited, "URJANIDHI", 1, Barakhamba Lane, Connaught Place, New Delhi-110 001. Tel: 011 -23456743, Cell: 9868549144, Fax: 011 -23412545 Email: omprakash@pfcindia.com; omprakashpfc@gmail.com</p>	<p style="text-align: center;"><b>Goa</b></p> <p>Sh. Anil K. Sharma, Dy General Manager 400/220 KV Sub Station, Power Grid Corporation of India Ltd., via Binani Fibre Glass Factory (NH-17), Post COLVALE, Vill Chikalim, Distt. North Goa, (GOA) - 403513 Tel: 0832-2212200, Cell: 09422811659, Fax: 0832-2212130 Email: aksarng@yahoo.co.in; powergrdgoa@gmail.com</p>	<p style="text-align: center;"><b>Gujarat</b></p> <p>Sh. Rajendra Jha, Dy General Manager 400/220 KV Sub Station, Power Grid Corporation of India Ltd., P. B. No. 09, Dehgam - 382305, Distt. Gandhinagar, (Gujarat) Tel: 02716-296347, Cell: 09429893124, Fax: 02716-232038 Email: rajendra.powergrid@gmail.com; dehgapowergrid@sify.com</p>
<p style="text-align: center;"><b>Haryana</b></p> <p>Er. Balvir Singh Sinhar - Director / HRD &amp; Consultancy Bhakra Beas Management Board, Plot No.6-B, Sector-19B, Madhya Marg, Chandigarh - 160019 Tel: 0172-5011773, Cell: 09417216042, Fax: 0172-2549857 Email: cons@bbmb.nic.in; bbmbcons@hotmail.com</p>	<p style="text-align: center;"><b>Himachal Pradesh</b></p> <p>Sh. Bijay Prasad, Addl. General Manager (P&amp;A) Room No. 404, SJVN Ltd., Himfed Building, New Shimla - 9, Shimla (Himachal Pradesh) Tel: 0177-2670158, Cell: 09418070265, Fax: 0177-2670542 Email: bijayprasad61@hotmail.com</p>	<p style="text-align: center;"><b>Jammu &amp; Kashmir</b></p> <p>Mr. John A. U. Beck, Sr. Manager (HR), NHPC LTD., O/o The Executive Regional Office- Jammu, JDA Commercial Complex, Narwal, Jammu - 180 006 (Jammu &amp; Kashmir) Tel: 0191-2490942, Cell: 09622311917, Fax: 0191: 2490833, 2490963 Email: jaubnhpc123@gmail.com; chiefhred1@yahoo.co.in</p>
<p style="text-align: center;"><b>Jharkhand</b></p> <p>Sh. R. C. Prasad, Resident Director, Damodar Valley Corporation, F 11, Sec III, HEC Colony Dhurva, Ranchi - 834004 (Jharkhand) Tel: 0651-2442042, Cell: 09431530052, Fax: 0651-2440268, Email: ravish_tutu@yahoo.co.in</p>	<p style="text-align: center;"><b>Karnataka</b></p> <p>Dr. P.V. Reddy, Joint Director Training Division, Central Power Research Institute, P. B. No. 8066, Sadashivnagar PO, New B.E.L. Road, Bangalore - 560 080 (Karnataka) Tel: 080-23601399, cell: 09632392420, Fax: 080-23601213, 23607823 Email: pvreddy@cpri.in</p>	<p style="text-align: center;"><b>Kerala</b></p> <p>Sh. K.Sree Kumar, Sr. Manager (HR) NTPC-RGCCPP, Rajiv Gandhi Combined Cycle Power Project, P. O - Choolatheruvu, Dist. Alappuzha - 690506 (Kerala) Tel: 0479-2419422, Cell: 09446004440, Fax: 0479-2419444, Email: ksreekumar@ntpc.co.in; sreeku.kumar@gmail.com</p>
<p style="text-align: center;"><b>Lakshadweep</b></p> <p>Sh. K.Sree Kumar, Sr. Manager (HR) NTPC-RGCCPP, Rajiv Gandhi Combined Cycle Power Project, P. O - Choolatheruvu, Dist. Alappuzha - 690506 (Kerala) Tel: 0479-2419422, Cell: 09446004440, Fax: 0479-2419444, Email: ksreekumar@ntpc.co.in; sreeku.kumar@gmail.com</p>	<p style="text-align: center;"><b>Madhya Pradesh</b></p> <p>Sh. Ashok Kumar, Chief (HR) NHDC Ltd., NHDC Parisar, Shamla Hills, Bhopal - 462 013 (Madhya Pradesh) Tel: 0755-4030023, Cell: 09752030023, Fax: 0755 - 4030080, Email: ashok_smhdc66@yahoo.co.in; ashokkumar@nhdc.com</p>	<p style="text-align: center;"><b>Maharashtra</b></p> <p>Smt. Kriti Dutta, Asstt. Manager (PR) NTPC-WRHO, SaSh.uddi Venture Park, 2nd Floor, MIDC, Marol, Andheri (E), Mumbai-400093 (Maharashtra) Tel: 022-28310213, Cell: 09004497123/09004468909, Fax: 022-28259331 Email: prwrh1@gmail.com; jayasahni@ntpc.co.in</p>
<p style="text-align: center;"><b>Manipur</b></p> <p>Sh. Ng. Yaima Singh, Manager (M) Officer of chief engineer (Incharge), Loktak Power Station, P.O. Loktak, Komkeirap, Manipur: 795 124 Tel: 03879-261221, Cell: 09436028290, Fax: 03879-261740 Email: ngyaima@yahoo.co.in</p>	<p style="text-align: center;"><b>Meghalaya</b></p> <p>Sh. P. S. Barthakur, Dy. General Manager (HR) North Eastern Electric Power Corporation Ltd., Brookland Compound, Lower New Colony, Shillong-793003, (Meghalaya) Tel: 0364-22229366 Cell: 09435339712, Fax: 0364-2223790, Email: psbarthakur@gmail.com</p>	<p style="text-align: center;"><b>Mizoram</b></p> <p>Sh. Ajay Kumar, Manager (HR) NEEPCO transit Camp, Kingfisher Building Silchar City Arcade, Sonai Road (Rangrikhari Point) PO silchar - Assam Tel: 09856206648, Cell: 09402584663 Email: ajay7in@yahoo.com</p>
<p style="text-align: center;"><b>Nagaland</b></p> <p>Sh. B.K. Tigga, Manager (HR) Doyang Hydro Electric Plant, Wokha, (Nagaland) Tel: 03860-245024, Cell: 08416054822, Fax: 03860-245009 Email: basant_tigga@rediffmail.com</p>	<p style="text-align: center;"><b>Odisha</b></p> <p>Sh. R R Mohanty, Sr. Manager (HR) NTPC Ltd., ER -II (HQ), Plot N-17/2, OLIC Building Nayapalli, Bhubaneswar - 751 012 (Odisha) Tel: 0674-2543936, Cell: 09437250298, Fax: 0674-2543926 Email: rmmohanty2007@rediffmail.com</p>	<p style="text-align: center;"><b>Puducherry</b></p> <p>Smt. S. Jayanthi, Chief Project Manager Rural Electrification Corporation Ltd., 12, TNHB Complex, 180 Luz Church Road, Mylapore, Chennai - 600 004 Tel: 044 - 24987960, 24672376, Cell: 09444381137, Fax: 044-24670595 Email: pochennai@recl.nic.in; cpmchennai@yahoo.com</p>
<p style="text-align: center;"><b>Punjab</b></p> <p>Er. Balvir Singh Sinhar - Director / HRD &amp; Consultancy Bhakra Beas Management Board, Plot No.6-B, Sector-19B, Madhya Marg, Chandigarh - 160019 Tel: 0172-5011773, Cell: 09417216042, Fax: 0172-2549857 Email: cons@bbmb.nic.in; bbmbcons@hotmail.com</p>	<p style="text-align: center;"><b>Rajasthan</b></p> <p>Sh.M.K. Talukdar, Chief Manager Power Grid Corp. of India Ltd. B-4/184, Chitrakoot Scheme, Near Pratap Stadium, Jaipur-302021 ( Rajasthan) Tel: (O) 0141-2440726, Cell: 09001890132, Fax: 0141-2440726 Email: talukdarkm@gmail.com; sm10377@gmail.com</p>	<p style="text-align: center;"><b>Sikkim</b></p> <p>Sh. R.C. Das, Manager (HR) NHPC Limited, Teesta Stage-V Power Station, Balutar, P.O. Singtam, East Sikkim - 737 134 (Sikkim) Tel: 03592-247214, Cell: 09932027638, Fax: 03592 - 247227, 247349 Email: dasrchr@yahoo.co.in</p>
<p style="text-align: center;"><b>Tamil Nadu</b></p> <p>Sh. A. Surendiran, Dy. General Manager Power Grid Corporation of India Ltd., Old No.16, New No.2 1st Lane, Bharathi Nagar, North Usman Road, T. Nagar Chennai - 600 017 (Tamil Nadu) Tel: 044-28342875, Cell: 09444011021, Fax: 044-28342875 Email: paintingcompetition.chennai@gmail.com</p>	<p style="text-align: center;"><b>Telangana</b></p> <p>Sh. R. Sri Rama Rao, Dy General Manager (Law) NTPC-SRHQ, 5th Floor, MCH Commercial Complex, R. P. Road, Secunderabad-500003, (Telangana) Tel: 040-27804565, Cell: 09440918577, Fax: 040-27716289 Email: rsrao@ntpc.co.in; srirama562001@yahoo.co.in</p>	<p style="text-align: center;"><b>Tripura</b></p> <p>Sh. P.K. Verma, Manager (HR) Agartala Gas Turbine Power Plant, Ramchandranagar, Tripura (West) - 799008 (Tripura) Tel: 0381-2391859, Cell: 09862577488, Fax: 0381-2391268 Email: prakashverma2000@yahoo.com</p>
<p style="text-align: center;"><b>Uttarakhand</b></p> <p>Sh. Sudhir Kumar Lakhera, Manager (Pers.) THDC India Ltd., Bhagirathi Bhawan, Bye Pass Road, Pragatipuram, Rishikesh-249201, (Uttarakhand) Tel: 0135-2473572, Cell: 09456100188, Fax: 0135-2439459 Email: sklakhera@thdc.gov.in; lakherasudhir@yahoo.co.in</p>	<p style="text-align: center;"><b>Uttar Pradesh</b></p> <p>Sh. S.K. Seth, Dy. General Manager (Law) NTPC-NRHQ, TC-33/V-1, Vibhuti Khand, Gomti Nagar, Lucknow - 226010 (Uttar Pradesh) Tel: 0522-2723119, Cell: 08005493049, Fax: 0522-2305814 Email: skseth@ntpc.co.in; seth.ntpc@gmail.com</p>	<p style="text-align: center;"><b>West Bengal</b></p> <p>Sh. Navin Kumar Prajapati, Sr. Hindi Officer Damodar Valley Corporation, DVC Towers, VIP Road, Kolkata - 700054 (West Bengal) Tel: 033-66072126, Cell: 09339843946, Fax: 033-23550647 Email: navin_prajapati@dvcindia.org ;sr.hindiofficer@yahoo.co.in</p>



# Innocent minds give a message to the nation Energy conservation is the only solution!

## Inviting participation in School, State and National Level Painting Competition on Energy Conservation-2014

The Ministry of Power, Government of India, invites children to paint a world of imagination and discover the magic of clean, green and energy efficient future; a future, which they will inherit. In this process, the children will not only learn a few good things but will also teach us a few new things.

**Great News!** This year onwards, State/UT level prize amount has been increased by almost 100%.



### Theme- Category 'A'

- 1 Save Energy, Secure your Future.
- 2 Conserve Energy for Brighter Future.
- 3 \* Bilji Bachao, Prakash Badao.

### School Level Painting Competition

- School Principals are requested to organize painting competition of 2 hours duration for 4<sup>th</sup>, 5<sup>th</sup> & 6<sup>th</sup> standard students under Category 'A' and for 7<sup>th</sup>, 8<sup>th</sup> & 9<sup>th</sup> standard students under Category 'B'. Students can use any size of paper but preferably A4 size and painting material such as pencil, colour pencils, crayons & water colours. Students can select any one of the above mentioned themes marked for their category for painting. (Schools located in National Capital Region will have the choice to participate in the Delhi State Level Painting competition)
- School principals will select 2 best paintings from each Category 'A' & 'B' and send them along with the information on number of students participated in each category, at School Level Painting Competition to the Nodal Officer of the State/UT whose address is given below so as to reach Nodal Officer by 30<sup>th</sup> September, 2014 positively.
- The back of the painting should carry the following information: Name of the Student, Father's/Mother's Name, Tel/Mobile No. of Parents, Standard, Roll No., Category, School Name & Postal Address, Govt. School in Rural area (Write Yes or No), School Tel No., Sign of School Principal, State/UT
- All participants will be issued certificate of participation.
- State Nodal Officer's address (List of State Nodal Officers Attached)

For address of Nodal Officers for other States/UT's and for the names of the students selected for participation in the State Level Competition, please log on to [www.beeindia.in](http://www.beeindia.in) / [www.energymanagertraining.com](http://www.energymanagertraining.com)

### PRIZES

Level	First	Second	Third	Consolation
State / UT - Category 'A' & 'B'	₹ 20,000/-	₹ 15,000/-	₹ 10,000/-	10 nos. of ₹ 2,500/- each
National - Category 'A'	₹ 1,00,000/-	4 nos. of ₹ 50,000/- each	8 nos. of ₹ 25,000/- each	10 nos. of ₹ 10,000/- each
National - Category 'B'	₹ 1,00,000/-	2 nos. of ₹ 50,000/- each	3 nos. of ₹ 25,000/- each	6 nos. of ₹ 10,000/- each

### State Level Painting Competition

- 50 best paintings plus 5 reserves each for Categories 'A' & 'B' will be selected by a Committee of Experts/Jury.
- Selected students from categories 'A' & 'B' will be called at designated place in State/UT for two hours on-the-spot Painting Competition to be held on 15<sup>th</sup> November, 2014.
- Each participating student from Categories 'A' & 'B' will be paid ₹ 1000/- in cash and a participation certificate.
- To & fro Sleeper class/AC Chair Car/3<sup>rd</sup> AC rail-fare or State Roadways bus fare for the participating student and two guardians for Category 'A' but only one guardian for Category 'B' will also be reimbursed on the day of the competition.
- Prizes shall be given away on the same day.
- Competition for Category 'B' will terminate at State level and first 3 paintings of winners at State Level will be evaluated for their selection for National level prizes.

### National Level Painting Competition

- 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> prize winners of State Level Painting Competition of the Category 'A' from each State/UT will be invited to Delhi to participate in "National Level Painting Competition" to be held on 12<sup>th</sup> December, 2014.
- Only paintings of 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> prize winners of State Level Painting Competition of the Category 'B' from each State/UT will be evaluated at Delhi by a Committee of Experts/Jury nominated for their selection for National level prizes.
- Boarding & Lodging, to & fro sleeper class / AC Chair Car / 3<sup>rd</sup> AC rail-fare or State Roadways bus fare by the shortest route for 100 participant and two guardians of Category 'A' and 12 winners of Category 'B' along with one guardian will be reimbursed. In addition, each participating student will be paid a sum of ₹ 10000/- as incidentals and given a participation certificate.
- National Level winners of both Categories 'A' & 'B' will be awarded cash prizes by the Chief Guest on the "National Energy Conservation Day Function" to be held in Delhi on 14<sup>th</sup> December, 2014.

### Theme- Category 'B'

- 1 Global Warming is Global Warning.
- 2 Make it Right, Change your Light.
- 3 \*\* Ujja Bichait hi Samstreei Ka Kare vilas, ujjaaval hoga bharivishya aur ghar ghar prakash.

### Note

- The 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> prizes winners at State/UT level during the last two years (2012 & 2013) of Category 'A' and 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> prizes winners at State/UT level of previous year (2013) of Category 'B' are not eligible to participate in this year Competition but the Consolation prize winners of State/UT Level of both Categories are eligible to participate but they would be considered for prizes only if they secure 1st/2nd/3rd position.
- Use of Collage/Patchwork is not permitted in the paintings at all levels of competition.
- Names of the schools who have recorded 100% participation in the Categories 'A' & 'B' (as applicable) will be published in the Painting Competition booklet prepared by BEE.
- Two paintings selected at School Level, sketched paintings at State/UT Level and National Level would be the sole property of BEE, which will have the right to use it for any purpose it considers appropriate.
- Eight awards would also be presented based on performance achieved for Category 'A' in the following sections for the State/UT Education Department and Nodal Officers who have ensured highest School & Student participation and percentage improvement over the best of previous two years (2012 & 2013).
  - Best State Education Department and Nodal Officer (Other than North - Eastern States)
  - Best State Education Department and Nodal Officer (North - Eastern States)
  - Best Union Territory Education Department and Nodal Officer
  - Best State/Union Territory Education Department and Nodal Officer recording Highest % Student Participation over previous year.
- The decision of the Jury/Expert Committee at all levels of the painting competition will be final.

### (Alternatively)

- Save Electricity to illuminate more homes.
  - Develop Energy saving culture, Light more homes for brighter future.
- Bureau of Energy Efficiency (BEE)  
 Ministry of Power, Government of India  
 F-Wing, 2nd Floor,  
 Naraina Bhawan, New Delhi-110011  
 Tel.: 011-26179529 (6-Lines), Fax: 011-26179528